

Harrow Council, Licensing Section, P O Box 18, Station Road, Harrow.

## Making a Representation against an Application (New or variation) for a premises licence or club premises certificate under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form  
If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I **Hatch End Association** make this representation under  
(Insert name of applicant)  
the Licensing Act 2003 for the premises described in Part 1 below (delete as applicable)

### Part 1 – Premises or club premises details

|   |                      |
|---|----------------------|
| Postal address of premises or club premises, or if none, ordnance survey map reference or description |                      |
| <b>Fire &amp; Ice Lounge</b>  |                      |
| <b>258 Uxbridge Road, HATCH END,</b>  |                      |
| <b>PINNER.</b>  | <b>HA5 4HS</b>       |
| Post town   | Post code (if known) |

|  |
|--|
| Name of premises licence holder or club holding club premises certificate (if known) |
| <b>HERB Brothers Ltd</b>   |
| Number of premises licence or club premises certificate (if known)                   |
| <b>LN/00001496/2020/1</b>  |

### Part 2 - Applicant details

- I am
- |   |   |
|---|---|
| 1) an interested party (please complete (A) or (B) below)                           | Please tick <input checked="" type="checkbox"/> yes |
| a) a person living in the vicinity of the premises                                  | <input type="checkbox"/>                            |
| b) a body representing persons living in the vicinity of the premises               | <input checked="" type="checkbox"/> <b>yes</b>      |
| c) a person involved in business in the vicinity of the premises                    | <input type="checkbox"/>                            |
| d) a body representing persons involved in business in the vicinity of the premises | <input type="checkbox"/>                            |

2) a responsible authority (please complete (C) below)

3) a member of the club to which this application relates   
(please complete (A) below)

**(A) DETAILS OF INDIVIDUAL APPLICANT (fill in as applicable)**

Mr  Mrs  Miss  Ms  Other title   
(for example, Rev)

Surname

First names

I am 18 years old or over

Please tick  yes

Current address

Post Town

Post Code

Daytime contact telephone number

Email address  
(optional)

**(B) DETAILS OF OTHER APPLICANT**

Name and address

**Hatch End Association**

**(C) DETAILS OF RESPONSIBLE AUTHORITY APPLICANT**

|                           |
|---------------------------|
| Name and address          |
| Telephone number (if any) |
| E-mail (optional)         |

**This representation relates to the following licensing objective(s)**

Please tick one or more boxes

- |   |  |
|---|--|
| 1) the prevention of crime and disorder | <input type="checkbox"/>                       |
| 2) public safety                        | <input type="checkbox"/>                       |
| 3) the prevention of public nuisance    | <input checked="" type="checkbox"/> <b>yes</b> |
| 4) the protection of children from harm | <input type="checkbox"/>                       |

**Please state the ground(s) for review** (please read guidance note1)

**The Hatch End Association, founded in 1929 has a membership of some 1600 households and 50 businesses in the Hatch End area.**

**Our representation is to the licence variations application dated 08 February 2023**

**1.1 remove Condition 8 requirement that the supply of alcohol had to be to a person seated taking a table meal.**

**1.2 Extend terminal business hours by 15mins to allow for 'drinking-up'.**

**We consider the variation completely changes the nature of the approved licence from that of a restaurant type establishment to that of a public house. From persons sitting at tables having alcohol served to person drinking alcohol from 10:00 in the morning till after midnight with no requirement to be seated or have food.**

**We are concerned at the likelihood of noise from the patrons of the Pub on closing with raucous good nights and banging car doors disturbing the area where working citizens are sleeping in flats above and adjacent to the premises and houses at the rear.**

**We do not have a concern with Fire & Ice providing alcohol with meals as allowed in the present licence and would not object to an extension of the terminal business hours only although we feel 'drinking-up' was believed to be included in the present licence timings.**

**Our Concern at the likely hood of public nuisance is strengthened as the business is next door to a public house 'The Moon and Sixpence' which closes within 15 minutes of the variation application times. The closure of two adjacent public houses at the same time in a residential area. is an invitation to public nuisance and should not be permitted.**

**Please provide as much information as possible to support the application** (please read guidance note 2)

Please tick  
yes

Have you made a representation relating to this premises before

If yes please state the date of that representation, Day Month Year

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

**If you have made representations before relating to this premises please state what they were and when you made them**

|  |
|--|
|  |
|--|

**IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE [AMOUNT], UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION**

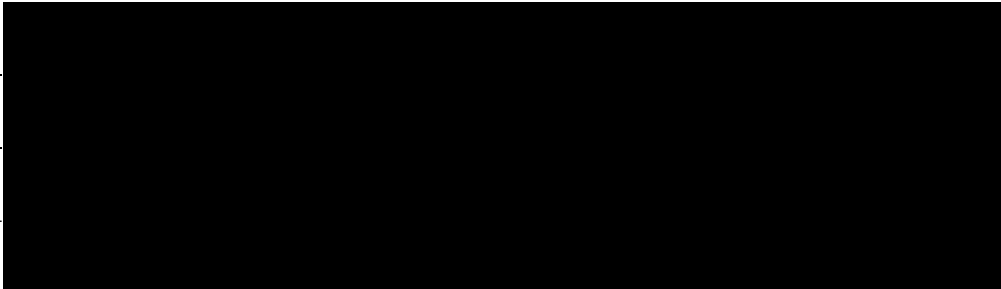
**Part 5 – Signatures** (please read guidance note 3)

**Signature of applicant or applicant’s solicitor or other duly authorised agent.** (please read guidance note 4)  
**If signing on behalf of the applicant please state in what capacity.**

Signature .....

Date.....**04MAR23**.....

Capacity **Chair, Hatch End Association,**

|  |            |
|--|------------|
| <b>Contact name (where not previously given) and address for correspondence associated with this application</b> (please read guidance note 5) |            |
| <b>Julian Maw,</b>   |            |
| <b>Hatch End Association,</b>  |            |
|   |            |
|  | (optional) |

**Notes for Guidance**

1. The ground(s) for representation must be based on one of the licensing objectives.
2. Please list any additional information or details for example dates of problems, which are included in the grounds for representation if available.
3. The application form must be signed.
4. An applicant’s agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
5. This is the address, which we shall use to correspond with you about this representation.

Relevant Representations means;

- a) are about the likely effect of the grant of the premises licence or club premises certificate on the promotion of the licensing objectives,
- b) that the representation were made by an interested party or responsible authority within the period prescribed, 28 days from the application was advertised.
- c) in the case of representations made by an interested party (who is not also a responsible authority) that they are not, in the opinion of the relevant Licensing Authority, frivolous or vexatious.

Further restrictions apply relating to Police Representations on DPS’s and representations on provisional statements. Please check with the Licensing Section.